

with thy burden end,  
to Him. He'll make you glad,  
the world may think you mad,  
In the Army  
on this earth you'll be,  
midst Eternity,  
against the company  
Of the Army.  
— Reuben Moss, Bridgend.

He pardoned a Rebel like  
Me." (B.B., 72).  
weakness, all failings, your  
past may have been,  
and return to Jesus untrue,  
you return and get washed in  
his blood,  
conquer through such men as  
thou.

Chorus.  
He'll conquer through such  
men as you,  
at His feet fall, yield up to  
Him all.  
He'll conquer through such men as  
you.

somewhat against thee, thou  
lost thy first love,  
back to the Saviour a new;  
save you much higher, and  
raise you with fire,  
conquer through such men as  
you.

now crowds are rushing head-  
long into sin,  
thinking that hell's in their  
way;  
sacrifice all, at His bleeding  
foot fall,  
He'll save them through such  
men as you.

ated for service, given up to  
the fight,  
hearts ever loyal and true,  
aified soldier that do the  
work will conquer through you.  
— Colonel Lawley.

It Was On the Cross" (B.J.,  
1); "Rockingham" (B.B., 32);  
"Preston" (B.J., 161, 2).

mer, behold the Lamb of God,  
who freely shed His precious  
blood  
the Cross to cleanse thy soul,  
man's corruption, dark and foul.

Chorus.

on the Cross He shed His  
blood, etc.

no more redeeming grace,  
repent, believe, embrace  
our love, beyond degree—  
an offered full and free.

ith and judgment will appear,  
none of us can tell how near:  
er, seek the Lord in prayer,  
His coming now prepare.

Major Gibby, Pembroke Dock.

There Is a Better World (B.J.,  
1); "What's the News?" (B.J.,  
1).

or shiner, far away from  
home, come away;  
one day, come away;  
broad way, no longer roam,  
one day, come away;  
our waits with open arms,  
He hath a sovereign balm,  
and joy and Heavenly calm,  
one away, come away;

ts of sin you long have tried,  
one away, come away;  
our's love you have despised,  
one away, come away;  
wretched, starving, sick and  
or comfort have in store,  
rist He is your open Door.  
one away, come away;

er, if you would be wise,  
one away, come away;  
his moment, "I'll arise!"  
one away, come away;  
lightway to your Father go,  
him all your tale of woes  
d can wash you white as  
v.  
one away, come away;  
— Joe Cooke, Deal Corps.

st expensive book ever pub-  
the world is said to be the  
story of the War of the  
which is now being issued by  
riment of the United States  
require at least three years  
complete the work, and the  
is expected to reach nearly  
It will consist of 112 vol-

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the Salvation Army, published by  
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Co., 12 Albert Street, Toronto.

"IN FIFTEEN YEARS

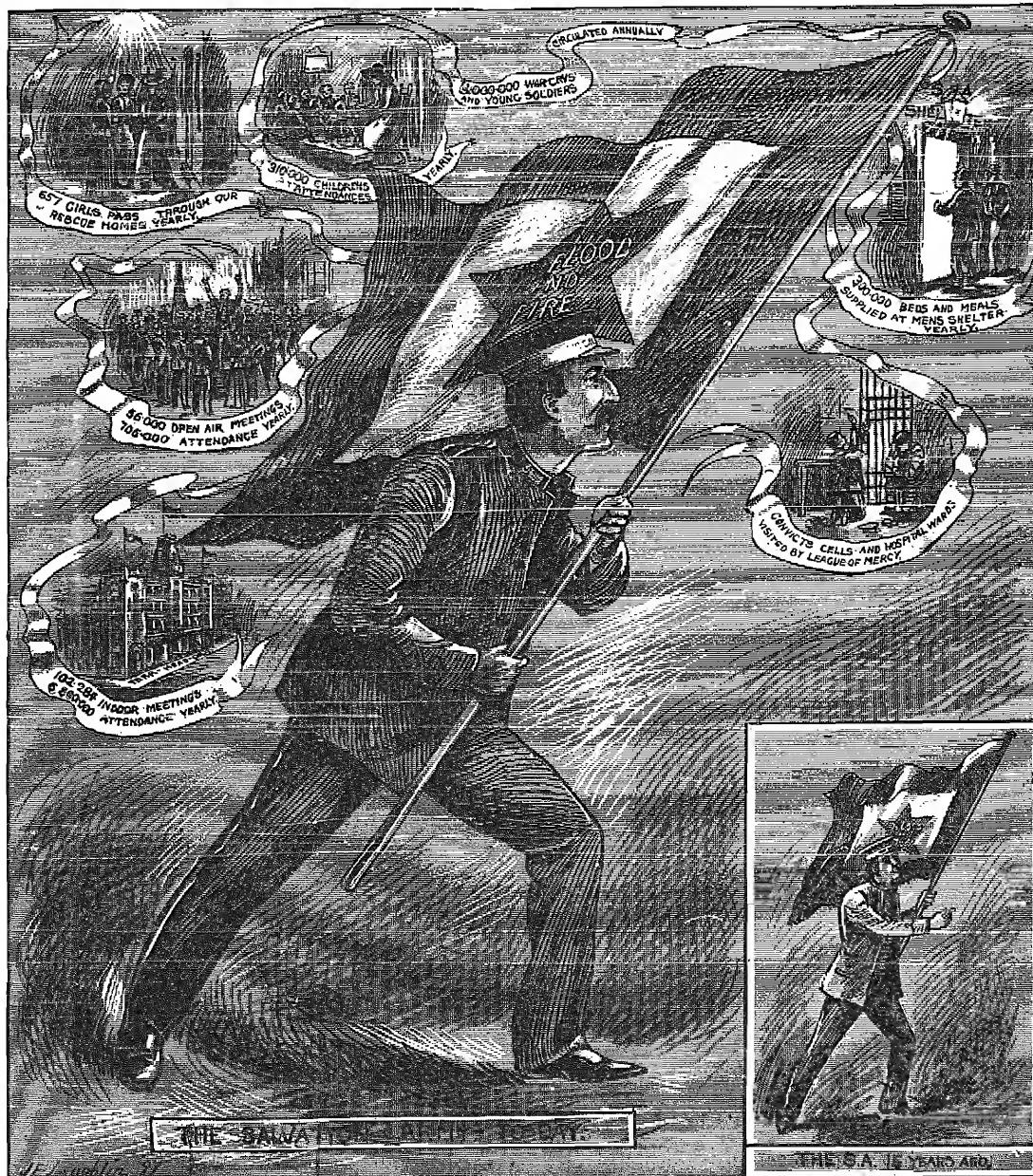
THE

What God Hath wrought."

# WAR CRY



VOL. III. NO. 17. [WILLIAM BOOTH,  
General of the S. A. Forces throughout the world.] TORONTO, OCT. 16, 1897. [EVANGELINE BOOTH,  
Commodore for North-Western America.] Price 5 Cents.



A COMPARISON NOT ODIOUS.

# DAD SLOSS, Convict.

## A STORY OF THE PRISON GATE HOME.

### CHAPTER XV.—(Continued.)

The following entry was made in the log of the "Tyne":

"The Burque 'Tyne,'  
August 16th, 1867.

Lat. 33 deg. S. Long. 99 deg. E. Ten days, eight hours, from Perth, man died of consumption. Name Archie Sloss, the famous convict and bushranger. Had come on board disguised. We had no idea such a character was on board. Buried same day."

When the "Tyne" arrived in the Thames, detectives searched the vessel and made enquiries for Archie Sloss, who was believed to be on board a ship bound for London.

"Yes," said the skipper, in answer to their enquiries; "come down into the cabin and read an entry in the log."

"Dead, dead!" exclaimed the detectives. "He won't trouble us any more. Thank Heaven for that! Archie Sloss dead and at the bottom of the Indian Ocean! That settles that precious gentleman!"

In the course of a few days the Times newspaper published an account of the death of the famous Australian convict and bushranger. It was a most intoxicating pleasure to Archie to read the account of his own death in the newspaper.

Archie was faithful to the trust that the dead man had put into his hands to carry out.

His first act on reaching London was to travel to Chelmsford and hunt out the dead man's relatives, and hand over the money and the other goods and chattels. Archie stayed with the people a fortnight, according to request. At the end of this period he returned to London and made arrangements for a "fresh start in life."

The police authorities were soon to know that Archie Sloss was still alive and back to his old trade as a burglar.

### CHAPTER XVI.

#### The Law and the Criminal.

The Prison-law system of punishment in English convict establishments is purely intimidatory and non-reformative. All the evidence that can be brought to bear upon this subject only confirms this assertion.

One of the features of prison punishment is annihilation of the moral sense and reason of the law-breaker. No blame whatever must be attached to the prison warden for such a human system, for if he caught speaking the kind word to a poor, broken-hearted prisoner, he is liable to instant dismissal, for such a humane act constitutes a breach of prison discipline.

If a warden, when off duty, is seen by an inspector or a prison official speaking to a discharged prisoner on the streets he is liable to the same penalty—instant dismissal!

Generally, the prison warden is generally found to be an English gentleman in character, a large-hearted man in private life, the perfect antithesis of the man when on duty. Many prison warders are known to be true Christians, and are waiting for the first opportunity to return to civil life, because Christianity and prison discipline are dogmatically opposed to each other.

"I was in prison, and ye visited Me," said

#### The World's Hedgehog.

What does these words suggest to me?

That some effort should be put forth for the reformation and the salvation of the criminal. A little human kindness goes a long way, even with a convict. This truth was beautifully illustrated in Archie Sloss when he first came in touch with the Salvation Army.

Oh, the power of human kindness! A little kindness, wisely administered, would save many a man from returning to prison. It was so in the case of Archie Sloss, and hundreds more owe their safety to him. He is an enemy of society who thinks and speaks lightly of sin and crime. We must have law and justice. These two moral factors constitute the foundation of social and public security, and it is human and Divine justice that the law-breaker should be pun-

## Is Christ in Us?

**I**s Christ in us? Be ours the glorious dower  
To show the Saviour shining in our face,  
And through our eyes forth-putting His sweet power  
To help the weak and wayward with His grace,  
Oh, let not sin in us those windows dim  
Through which the world might catch some glimpse of Him.

R. WILSON.

the chances of mercy will end, and only those who are converted will be saved.

### QUESTIONS.

1. Why did God send the Flood? 2. What kind of a man was Noah? 3. Give some description of the Ark? 4. How did Noah tell that the waters were going down? 5. What does the rainbow mean? 6. How will the world be cleansed next time?

### MEMORY TEXT.

"Be ye also ready, for in such an hour as ye think not the Son of Man cometh."

### HELPS FOR HELPERS.

Noah did the work that God commanded him to do;

#### I.—In the Face of Opposition.

Noah had to face a cruel, wicked world, who ridiculed his efforts and told him that it was useless. There are plenty to oppose you in helping the children, but Noah's God is for you.

#### II.—He had to stand alone.

Noah's position was the most solitary in the world, but in that was his strength and his opportunity.

#### III.—Patience and perseverance it required.

Had Noah got tired of his long discouraging task he would have failed in his life-work, disappointed God, and perished himself. Perseverance is the secret of every success in人间 work.

#### IV.—Faith Saw the Future.

Faith helped Noah to persevere, seeing what God said would come. Faith will make your work for the children's salvation victorious.

## HELPS For J. S. Workers

### OCTOBER 24TH.

#### THE FLOOD.

Gen. IV. 5-22; viii; Matt. xxiv. 37-44. "And it repented the Lord that He had made man on the earth.

The world at this time was in a terrible state. The people were so wicked that God said He would destroy man from the face of the earth. To what awful proportions had the sin of Adam and Eve grown!

"But Noah found Grace."

There were just one or two exceptions. God never leaves Himself without a witness, and even amongst the most wicked and perverse generations He has some faithful ones.

#### Noah's Character.

(a) He was separate from the sin around him. Chapter vi. 8-9; VII. I.

(b) He was obedient. Chapter vi. 22; vii. 6.

(c) He was persevering. He went on for over a hundred years in spite of all the sin around him. Chapter V. 32; vii. 6; Matthew xxiv. 37-39.

(d) He was man of faith. How they must have mocked him for building so large a vessel so far away from the sea.

(e) He was a preacher of righteousness, and was faithful to his convictions, though he preached 120 years without getting a single convert. II. Peter II. 4-6.

#### "Make thee an ark."

Length 54 feet; breadth, 92 feet; height, 54 feet. There were three floors in it. It was much larger than the largest man-of-war vessel.

God gave Noah most particular directions. He never neglects details, neither should we.

It must have required quite an army of men to build it. They built the ark, but were destroyed in the flood.

#### Patience tested.

Noah was in the Ark one year and ten days. It must have seemed a long time to him. How lonely sometimes he must have felt as he realized that only eight people were left in the world.

#### God Remembered Noah.

God never forgets His people. Let us take care that we do not forget Him.

In this chapter we read:—(a) The waters of the Flood abating. (b) The Ark resting on Mount Ararat. (c) Noah sending out the raven and the dove. The raven feeds on dead bodies. The dove finds no rest first time and returns to the Ark. The olive leaf brought by the bird second journey is a type of peace—there could be no peace in the world till the wickedness was destroyed. (d) Noah leaving the Ark. His first act was sacrifice to the God who had preserved him so wonderfully.

#### The Rainbow.

God sent a beautiful sign that He would no more destroy the earth by flood. This was the rainbow.

Next time the earth is to be cleaned, God's fire. This is the end of the world. II. Peter 3-7.

Matt. xxiv. 37-44—"Watch therefore."

Christ teaches us the lesson of the Flood—a very solemn one it is. As suddenly as the waters swept the earth one day Jesus will come. Then

## WORLD-WIDE

A Rescue Home is to be  
for in North Queensland.

New York Headquarters  
for volunteers for Germany.

A saloonkeeper donates  
vinegar to the San  
Harvest Festival collection.

A United Officers' Headquar-  
ters Melbourne. Headquar-  
ters to be led by Booth.

The League of Men  
rapid strides in its布  
thrusts in Melbourne, Sydney.

This issue of our paper  
is a souvenir of an interesting and  
brilliantings of past warfare in  
Guttiere Albion, for  
Salvation Army meets at Marysville, tenanted by Judge Garfield in jail.

The Australian Youto  
was converted at  
Major Turner at 12, at 21, Staff-Captain W.  
Captain Howard at 14, and Ensign Verity

During his recent  
California, Commander  
visited Soledad, Miss.  
Romic Ranch and  
The Romic property  
Commander more fat  
he secured a lan  
colonization scheme.

A young fellow w  
Workman's Hotel the  
innless and half-starved  
fully accepted the ch  
a meal and a bed at  
but was still more later on, Adj't Stagg  
recommended him to a  
came seeking a man s  
engaged straight a  
War Cry.

Entering a barber c  
asked for a don  
you want?" Rememb  
the fiddle—The best  
The best active go  
Going to a shanty  
house took down a  
Cry, and handing it  
plied: "That is the  
the house." We h  
short of giving her see  
—Ed.

A Baltimore police  
the German boy wa  
wharves late at night  
to the station house  
bed was made for him  
but remembered his  
his native tongue, "I  
yet." Then, while th  
two policemen rever  
structures, the fiddle  
The best active go  
Going to a shanty  
house took down a  
Cry, and handing it  
plied: "That is the  
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house took down a  
Cry, and handing it  
plied: "That is the  
the house." We h  
short of giving her see  
—Ed.

The Consul was am  
meetings at Bingham  
October 10th.

"I am still intere  
matters Canadian," w  
die, in a personal let  
in-chief, "and read yo  
through every week.  
you are still strong,  
although I have learn  
country and my work  
and am in spirit a th  
the Consul's speech  
the Salvation War is  
yet be allowed to sign  
adian on Foreign Se

### A SOCIAL LIFE

#### WHAT INDIFFERENCE DISSIPATION LEADS TO



Age 25—Beginning

## WORLD-WIDE WAR

A Rescue Route is being prospected for in North Queensland.

New York Headquarters is calling for volunteers for German work.

A saloonkeeper donated two bottles of vinegar to the San Francisco VI. Harvest Festival collection of gifts.

A United Officers' Council at the Melbourne Headquarters was announced to be led by Mrs. Herbert Booth.

The League of Mercy is making rapid strides in its benevolent operations in Melbourne, Sydney and Victoria.

This issue of our Pacific Coast contemporary is a souvenir edition, giving interesting and historical gleanings of past warfare in that quarter.

Gottfried Alton, for disturbing a Salvation Army meeting and resisting arrest, at Marysville, Cal., was sentenced by Judge Garber to fifty days in jail.

The Australian Young Soldier's Editor was converted at 11 years of age; Major Turner at 12, Major Horstman at 21, Staff-Captain Wilson at 18, Staff-Captain Hoare at 14, Mrs. Hoare at 13 and Ensign Verity at 16.

During his recent brief visit to California, Commander Booth-Tucker visited Soledad Mission Ranch, the Romie Ranch and other localities. The Romie family especially impressed the Commander more favorably, and of this he secured a large tract for the colonization scheme.

A young fellow walked into the Wermann's Hotel the other day, penitent and half-starving. He gratefully accepted the chance of earning a meal and a bed at wood-chopping, but was still more grateful when, later on, Adjt. Stagg was enabled to recommend him to a gentleman who came seeking a man servant. He was engaged straight away.—Australian War Cry.

Entering a barber shop, a Pacific editor asked for a donation. "What do you want?" Remembering her instructions, the luskin in blue replied, "The best you've got in the house." Going to a shelf, the girl took one of the best top-drawer contributions, War Cry, and handing it to his visitor, replied: "That is the best I've got in the house." We hope he didn't stop short of giving her second best as well.—Ed.

A Baltimore policeman found a little German boy wandering about the wharves late at night, and took him to the station house. A comfortable bed was made for him. He lay down, but remembering himself, he said in his native tongue, "have not prayed yet." Then, while three reporters and two policemen reverently bowed their heads, the little boy was washed, and, in childlike ascent, the boy ascended to His who loves to hear and answer. When he concluded, a reporter tucked a policeman's coat around the child, who drooped into the sleep of angelic innocence.

The Consul was announced to lead meetings at Binghamton on Sunday October 10th.

"I am still intensely interested in matters Canadian," writes Brigadier Aldie, in a personal letter to the red orchestra, "and read your War Cry closely every week, and would be glad to contribute when you wish me, and although I have learned to love this country and my work here very much and am in spirit a thoroughly internationalist, still I am not so blind as to imagine such large gains in the beginning of the salvation war in Canada. I might yet be allowed to sign myself 'A Canadian on Foreign Service.'"

### A SOCIAL DECLINE.



Ago 25—Beginning the Descent.

# The Proposed American Colonization Scheme!

**THE SUBSTANCE OF AN INTERVIEW WITH COMMANDER BOOTH-TUCKER.**

By BRIGADIER W. H. COX, Editor-in-Chief of the Army's periodicals in U.S.A.



HE Army press representative was among the first to invade the Commander's office upon the return of our unfortunate leader from what promises to be a history-making tour, taken at the instance of the Tonkaw and Santa Fe Railroad people, and at their expense. The day of relief for the poor man is not far off, if the signs of the times are free from deceit. "Not before it was time" is the motto of the movement, to which there is but one reply, "Amen."

The rich are said to be growing richer and the poor certainly appear to be steadily getting poorer, and, as a result the one is souring on the other, and the ranks of the dissatisfied and poverty-stricken are being constantly augmented.

Some sell their lives for bread, some sell their souls for gold, while others seek the river bed, and the shelter of graveyard mould.

Still others go to swell the ranks of the dangerous classes, so out of joint with the spirit of the Golden Rule of men and affairs drafting.

At the risk of apparently insolence we will quote the under-world of New York City, the capital of vice, for this belief that it is nearest home, the most populous, and therefore the most representative of American boroughs.

A recent writer—a lady—says of the swarming East Side: "Children more numerous, less cared for than dogs not born into the world, but dunned into a little life of wretchedness; little

### Mildew Devils

growing up to recruit the ranks of want and crime. . . . Aristocracy should thrust its dainty nose into these rookeries of dwarfed humanity, rats and cockroaches, to be convinced that the social order of the nineteenth century is organized warfare against the Khundom of society. Society has shamed itself in ignoring the law that a man's home is a bond for his good behavior."

This is the strong language of one who may probably be regarded as an extremist. In feeling and sentiment, and yet, perhaps, whilst ourselves of the opinion that the sins of the flesh are largely due to ignorance it may require the limit of ignorance and preconception to get a proper idea of the awful gulf that is separating them from the other side of society and rapidly reinforcing the plug-uglies and bad citizens of the Republic. The same writer gives it as her opinion that:

"The morals of the nation have not kept pace with the accumulation of money, else it were not possible to find more money in the poorest State of New York than occupied in soiled land. On the existing system the value would not be more than \$20 or \$30 an acre, including water rights; on the new system the value will treble and quadruple, and the land and water companies will get an immediate and liberal return for their investment, quite independently of what will be put into the purely colonization portion of the scheme."

### Industries as Well as Agriculture.

"Then, I hear you intend to combine industries with agriculture?"

"Most decidedly! One of the great features of our Colony will be the creameries, the canneries, and the apilaries (bee-hives), blanket weaving and other forms of industry, many of which will give employment during the winter, and all of which will help the small farmer to eke out a comfortable existence for himself and family."

"Do you intend, my I ask, to work on the co-operative principle?"

"No, not as it is ordinarily understood. I should like everybody to own his piece of land, his own cottage, his own poultry and his own pigs; but at the same time, we shall have co-operation where it can easily be introduced. In other words, we should have the farmer go round and collect the eggs, the milk, the garden produce etc., where the farmer so wishes it, thus economizing his time and labor, and selling for him in the best markets, while we buy for him in the cheapest. If a farmer wants to buy a white-horn or Jersey cow, we can buy it for him at wholesale rates, which we would have him to do at retail. Similarly with the sending of his goods to distant points. We can send them to the best markets and secure wholesale rates of freight. In all these things, it seems to me, co-operation will give to the workingman the advantages of the capitalist. At present the poor man frequently has to buy in the dearest markets and sell in the cheapest."

### Under Salvation Army Management.

"I suppose, Commander, you will need to organize a special department for carrying all this into effect?"

"Of course, I am unable at present to speak positively, not having sub-

mitted the details of my plans to the General, but I should imagine that it would work out very much the same way as in the Darkest England scheme; that is, it would be a distinct branch of the Salvation Army, under a special set of officers, who would grow with the department and know how to manage it. My proposal is that we should form a National Salvation Army Colonization Department for the United States. I am unable, however, at present, to give you any details of the plan."

### State and City Co-operation.

"Do you not think sir, that this proposal, dealing as it does with the burning question of what to do with the city poor, ought to receive the co-operation of our State and city Governments?"

"That is certainly my opinion, but it must take some time before the public opinion will reach such a stage that such recognition will be given. Ultimately, I think, we shall be able to come to the poor-house authorities and say, 'Here you have locked up in these semi-penal institutions a number of people, from 30 to 40 per cent. of whom are willing and able to work; let us take them, and we will give these people free ten-acre homes, on two conditions only—(a) that you pay for their transportation, and (b) that you give us for three months the sum of \$1 per week per family (not per individual), to cover the interest, etc., on the money invested in fixing up their homes.' By the end of three months, we reckon they would be able to pay this modest amount themselves."

"Think of what this would mean to the poor-houses!" the Commander proceeded, with extra enthusiasm. "In selecting our first batch, we would say to those who were left behind: 'We shall come back again, and if the superintendent is able to give you a character for honesty, soldiery and willingness to work, we will fix you up in similar homes.' I reckon by the time we come back again there would be comparatively few who would not have gained such a character with the inducement placed before them."

"The only persons who would have reason to grumble, then, would be the officials, who would be minus a position."

"Oh, they would be all right; we would fix them up as well, and if their ambition rose any higher we should be able to find an outlet for their talents. In the direction of the many institutions in which we would be glad to avail ourselves of their services."

## COSMOPOLITAN PERSONALIA.

Staff-Capt. and Mrs. Egner, of Utah, are under marching orders.

Lieut.-Col. Wm. Evans, late of the Atlantic Coast Child Division, takes the reins at the Pacific Coast.

There is a splendid photo of farewelling Lieut.-Col. Keppel as from-piece of the San Francisco Cry.

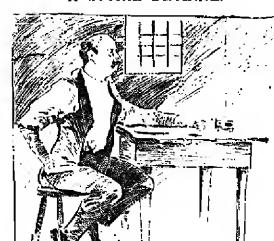
The Consul conducted a magnificent Harvest Festival at Chicago. Collections \$200; 25 prisoners for the Lord.

Mrs. Herbert Booth has started a "Heart to Heart" Prayer Union, which appears to promise exceptional blessing to its members.

Ensign May Jackson, of the Chinese work in San Francisco, is going to China to study the language for a year. She has seen much success in her Chinese work in the past.

Brigadier Streeton is contemplating the formation of a Bicycle Brigade in his new command. The Brigadier is himself a wheeler, and proposes the new endeavor to specially recruit corps within the reach of a week night run.

### A SOCIAL DECLINE.



Ago 25—Down Now for the Social Scheme.

# A PURE GOSPEL.

BY THE LATE MRS. GENERAL  
BOOTH.

(Continued).

Therefore, you perceive, I take the Gospel to be aiming not merely at saving, but restoring us. If it were merely to save me without restoring me, what would it do for me? As a moral agent, if the Gospel fails to PUT ME RIGHT, it will fail eternally to make me happy; and if you were to transplant me before the Throne, and put me down in the inner circle of archangels with a sense of wrong in my heart, being morally out of harmony with the laws of God, and the moral laws of the universe, I should be as miserable as if I were in hell, and should want to get away. I must be made right as well as treated as if I were right. I must be changed as well as justified. This is the Gospel put as clearly in our text as it could be, and also the epistles written by the Apostle Paul, the great exponent of the doctrine of justification by faith. It was through the lips of the Glorified Lord Himself, after he had risen, that the great Apostle of the Gentiles, after the Great discussion was fully opened, that this most unmistakable position was given, "Unto whom now I send you to open their eyes." What to their sins? As Peter opened the eyes of the murderer of our Lord, on the Day of Pentecost, "Whom ye have crucified and slain"; driving in the convicting truth of God until, in their agony, they cried out, "What must we do?" He tore off the blinding, and then Satan had wrapped around them, and drawn them as with the schoolmaster's lash, until he drove them to the Cross of the Crucified One, "Open their eyes"—that is the first thing. Oh! how my soul has often shrink and wept under the sense of the awful responsibility this brings upon us Christians.

The world is asleep. Yes, friends, your relations, your neighbors—they are asleep. They are preoccupied. They are full of the world and the things of the world. Their will not think—they will not see—they will not look into the word of Life. Your responsibility comes here ten-fold. Go and wake them! You CAN DO IT. If you have the Holy Ghost in you!

Some people would have said to the Lord Jesus, "What a great deal you are making of human agency, for, after all, Paul is but a man, and you are setting him to open the eyes of the unconvinced, and turn them from darkness to light, and from the power of Satan to God, without making too much of human effort?" But the Lord Jesus knew what he was about. He knew that Paul had a nower in him which every really renewed child of God has—the Holy Ghost—to equip him of his work, and He says, "Unto whom now I send thee to open their eyes" Go and wake them to sense of their danger. Take them, metaphorically speaking, by the collar and shake them, and then, when you realize their peril as you would if you were asleep in a burning house! And then, when you have awakened them, what are you to do? Leave them alone! No, no, for Christ's sake, no. Take hold of them by the mighty power of your moral suasion and zeal, and love, and energy, and turn them right "round from sin and Satan unto God."

Jesus Christ set Paul to do this, and Paul did it. He says, "Knowing, therefore, the terror of the Lord, we persuade men." His was no mere cold and mild putting of the truth, and leaving people to do as they liked. "Knowing, therefore, the terror of the Lord, we persuade men, because we thus judge that if One died for all, then were all dead"; and, oh! what success the Lord gave him in his desperate enterprise. What multitudes did he persuade and succeed in turning round from darkness to light, and from the power of Satan unto God. Turn them round! "Oh! but," you say, "if they are turned round from darkness, which represents evil, to light, which represents righteousness, are they not saved?" No, no, yet. This is only the change effected in their will, which is beautifully exemplified by Paul in Romans viii—willing to keep the law, willing to obey God, willing to do His will, and follow Him, yet, struggling, but yet unable, though they are

## Anniversary Annotations BY THE FIELD COMMISSIONER.

### ONENESS WITH JESUS.

"Ah, those barriers that had hindered  
Me and Jesus being one,  
When that was cause of my weeping,  
Christ was left and they were gone."



#### ONENESS WITH JESUS!

What a wonderful, high and holy calling! One in purpose and aim.

With every faculty of mind, every power and capability of soul, together with physical strength possessed by individual brought into line with one great purpose—the glory of God and the salvation of souls. Power to do or suffer the will of God is the result of this oneness.

#### A Clean Heart Gives Courage, an Impure Heart Faintness and Cowardice.

The very weakest, most timid, can triumph and shine when possessed by God. With every avenue of one's being open to the enlightenment and inspiration of Holy Ghost, how often the electric current of Heaven fills and thrills and permeates those who possess clean hearts, until they witness to the fact of their oneness with Jesus with shining faces.

God and man in oneness blending. Oh, what fellowship is mine!

Some people talk about holiness, but there is no drawing power attached. The address is perfectly reasonable and faultless, but lacks the power to win men and women to experience. Why? Because out of touch with Heaven's electricity some hindrances are in the way, some barriers to be overcome.

#### Holiness Does not Mean Exaltation of Self, but the Christ of God, and Humiliation of Self.

A harsh judgment of others, speaking evil of another, and the danger here is of coloring and making others' faults appear greater than they really are—an unwillingness to forgive or apologize for wrongdoing another hindrance to spiritual life and growth. A faint, failing, fluctuating spirit who fails to meet. Our soul seems almost paralyzed and frozen up when coming in contact with such. Frivolity, lightness, and gossips, how it saps the life! What little interest in prayer afterwards! God seems to have withdrawn and only returns when we retreat and plead with Him to come at any cost, and His coming reveals the wrong, and and His coming reveals the wrong, and

**His Abiding Depends on Our Willingness to Separate from the Wrong Revealed.**

But to walk this narrow way—the way of holiness—means persecution, misrepresentation, etc. Friends cannot understand. Many who profess holiness criticize such as novices. Gradually, those broad-minded people pass on, adding nothing to another until numbers of professors walk with the world, and the enemy of souls is using this snare to broaden the way, knowing full well if he gains his point, powerlessness, lifelessness, barrenness, poverty of soul is the result, and the poor, deceived, discouraged one treads the broad way to death, but he traces his fall to the hour he yielded to the arguments of others as to the narrowness of the way to life. Precious souls, if you are tempted on this line

**Cease to Regard Other's Opinions or Arguments and Find Out the Mind of Christ.**

The following is a copy of the first message sent across the Atlantic Cable, on August 17, 1858: "Europe and America are united by telegraph. Glory to God in the highest, on earth, peace, good-will towards men." —San Francisco Cray.

The following is a copy of the first message sent across the Atlantic Cable, on August 17, 1858: "Europe and America are united by telegraph. Glory to God in the highest, on earth, peace, good-will towards men." —San Francisco Cray.

A Salvation warrior at Bruce's Landing writes: "I have not been able to see the Salvation Army since two years ago last January. You may depend upon it that I long to see and be among the Salvation comrades once more. I was enrolled as a soldier under the old Army colors in Vancouver, B.C., while Captain Florrie Firth was in charge, and Captain Nellie Banks was D.O." This comes with an order for uniform, which shows that, although alone, our comrade means to keep the Blond-and-Fire ensors unfurled: He is evidently like the old lady at Bowmanville, who said that while she was living the Salvation Army would never be dead.

How often the Spirit has been quenched by too much talk! The incessant chatter of some people's intellectual organs hinders the voice of God from being heard. The preacher says "NO ONE CAN TALK IS THE FOLLY OF THIS AGE!" The baptism of the Spirit teaches us to let our lips move at the impulse of His love. Oh! for a deluging of this Divine love, purging and anointing us fresh with power from on high, so that to know "Christ and His crucified" shall be our one aim and purpose.

A. ROWAN.

FIFTEEN

The War

Then Joshua and Joshua and the sons of Israel, and the Ark of the Covenant, saying, Who is before the Ark of God? and these stood still, Joshua and the people according to the place where they were.

J OSUHA stones history had not been marred with all allowances the outstanding a mighty army Egypt, through Jordan, and who had driven the

The Salvation Army, any organization, the very time the Ebenezer, and future lighting at God's past, people. Certain were given to us, there would raised on the TEENTH AN course of

Had an angel, maying the Army's address, revival of God, them that a work in fifteen is set forth on. What is hard, a revelation, that the work and his command the Holy Ghost such tremendous

And yet, we seared men are advancing by year to reach Christ, and ramifications far to Typhus All glory to our for the accomplishment

Dry as they to be, we will illustrate which expands to the zeal and burnt in the body under God, had organization, yet, the power of the Divine operating in the cause of this company, thirteen years, and produce such

Beginning with work, the value at large can see have, ONE HUNDRED EIGHT OPEN ANNUALLY, V million Army, these members, DRED AND S HUNDRED AD

It is difficult of people who are in our service include, and associate in company, EIGHT HUNDRED AND SAND FOURTY, the second to be ported, by means of its

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it came & it was accepted,  
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Other's Opinions or Ar-  
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be "cruelled" shall be  
A. ROWAN.

## THE WAR CRY.

### THE FRONT PAGE ENLARGED UPON,

OR

## FIFTEEN YEARS UNDER THE BLESSING OF JEHOVAH.

The War Cry Calls a Halt and Raises a Pillar of Witness to the Glory  
of God.

BY THE EDITOR.

Then Joshua called the twelve men, whom he had prepared of the Children of Israel, out of every tribe a man; and Joshua said unto them, Go over before the Ark of the Lord into the midst of Jordan; and take you up every man of you a stone upon his shoulder, according to the number of the tribes of the Children of Israel; that this may be a sign unto you that when your children ask you in time to come, saying, What mean ye by these stones? then ye shall answer them, that the waters of Jordan were cut off before the Ark of the Covenant of the Lord; and when all the people passed over Jordan, the waters of Jordan were cut off again; and when the Ark was brought into the Jordan, the waters returned into Jordan, as the Lord spake unto Joshua, and took up twelve stones out of the midst of Jordan, as the Lord spake unto Joshua, according to the number of the tribes of the Children of Israel, and carried them over with them into the place where they lodged, and laid them down there.—Joshua iv, 1-8.

JOSHUA called a halt, and set up stones to mark an epoch in the history of God's Israel. The last had not been all victory, it had been marked with defeat, but, after marking all allowances for defeat, there was still the outstanding and glorious fact that a mighty army had been brought out of Egypt, through the wilderness, across Jordan, and were ready to fight till the end driven the Canaanites out of the land.

The Salvation Army has not been crossing Jordan in particular just lately, nevertheless the present moment seems the very time to call a halt, raise our Ebenezer, and encourage ourselves for future fighting by a retrospective glance at God's past work with us as a people. Certainly if the Salvation Army were given to piling stones in acknowledgement of God's good dealings with us, there would be a mighty pyramid raised on the occasion of this FIFTEENTH ANNIVERSARY just in course of celebration.

Had an angel from Heaven visited those praying souls who, previous to the Army's advent, were pleading for a revival of God's work, and have told them that no people would arise whose work in fifteen years would be such as is set forth on the frontispiece of this War Cry, we could forgive them for feeling it hard to accept so astonishing a revelation. Who could have believed that the work forced upon us by Allah and his comrade Lucifer of London is the Holy Grail which could have spread such tremendous proportions.

And yet we have an Army of consecrated men and women to-day who are advancing with great energy and enthusiasm to realize the noble ideal of Jesus Christ for the people of this continent, and an organization whose ramifications extend in a wide belt of ten degrees from the Isthmus of Panama to Twillingate in Newfoundland. All this is due to Jesus Christ, who has led this Army to its present height of accomplishment and victory.

Dry as they are generally considered to be, we will give a few numbered incidents, which, while the reader may not be able to appreciate fully the burning zeal and undying love which has burnt in the bosoms of those who have, under God, had the making of our vast organization as we see it to-day. Many will help us to guess something of the Divine import which has been operating in the hearts of the Salvationists of this continent during the past fifteen years, and is operating to-day to produce such visible and material results.

Beginning with our Gospel open-air work, the value of which to the community at large can scarcely be estimated, we find in our FIFTEEN THOUSAND ONE HUNDRED AND EIGHTEEN OPEN-AIR MEETINGS HELD ANNUALLY, with attendances of Salvation Army Officers and soldiers, these meetings to have SEVEN HUNDRED AND SIXTY-THREE THOUSAND EIGHT HUNDRED AND SEVENTY-ONE.

It is difficult to estimate the number of people who hear the Gospel by the methods of our established system of distributing printed matter, but we shall be safe in concluding it to be TWO MILLION EIGHT HUNDRED AND NINE THOUSAND FOUR HUNDRED. This work is second to no other in importance. Thousands are converted weekly, and worthy of all praise.

But the subject enlarges as we get to it, and a whole War Cry would not enable us to do justice to the enormous amount of work done by the Army.

brought the stolen property in his possession to a Headquarters' officer some time ago, whose open-air address he had heard to, and who sought forgiveness both from God and man, where were many similar instances. Whether they will or not, nearly all the population are compelled to hear of Heaven, Hell, Death, the Judgment, and Christ's death for sinners, by means of the Army's open-air work.

Then there are the regular indoor meetings. ONE HUNDRED AND TWO THOUSAND TWO HUNDRED AND AN EIGHTEEN-FOURTHS. These are conducted annually in which the public gather to the number of SIX MILLION EIGHT HUNDRED AND FIFTY-EIGHT THOUSAND TWO HUNDRED AND FIFTY-SEVEN A YEAR.

No one can gauge the good done by God's people in this country in response to the tremendous pressure upon the unsaved to decide to serve Christ here and then, some come for

live stock on the Social Farm, 1896.

live stock on the Social Farm, 1897.

ward to the penitent form, no note can

be taken of others who, in many cases ally themselves with the churchmen there are many who do not belong to any church who were sufficiently impressed to profess penitence and to profess to the year ending August, 1897, was however, THIRTEEN THOUSAND FIVE HUNDRED AND SEVENTY-NINE.

Glory to God!

We venture to say that there is no better auxiliary to the Salvation war than to those upon whom the first responsibility of publishing the gospel rests, the churchmen. We have, then, our weekly official organ, THE WAR CRY and THE YOUNG SOLDIER. Of these and not less than TWO MILLION AND EIGHTEEN THOUSAND AND ONE THOUSAND EIGHT HUNDRED AND SEVENTY-FOUR.

The papers are the main channel in God's hands of awakening, convicting, converting and sanctifying many. That celebrated divine, Rev. Dr. Alphonso Bell, of the Methodist Magazine and several other Methodist periodicals referred warmly recently to the fact that the War Cry is "full of the very meat and marrow of the Gospel." The distribution of these papers from door to door, the officers, men and soldiers in a huge undertaking weekly, and worthy of all praise.

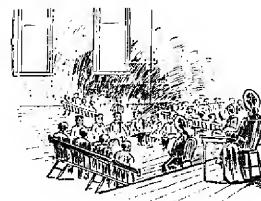
But the subject enlarges as we get to it, and a whole War Cry would not enable us to do justice to the enormous amount of work done by the Army.

ELEVEN RESCUE HOMES for the reclamation of the fallen, and women's under-world are also in operation. SIX HUNDRED AND FIFTY-SEVEN.

There is to be a new Canadian postage stamp, the design for which has been approved by the Postmaster-General.

The United States Government have ordered the War-cryette Yankie to be despatched to the Great Lakes with the least possible delay. This is in violation of the Treaty of 1850. The Yankie is a wooden hull 200 feet long, 30 feet wide, 12 feet 2 inches. She has a speed of 8 knots, which is exceedingly slow. In armament she is at present obsolete, and a condemned vessel of her having practically a hulk to be used as a training ship."

SEVEN girls pass through the Homes yearly, EIGHTY-NINE PER CENT. of whom turn out satisfactory. In connection with the Homes is an orphanage especially for destitute children. THREE HUNDRED babies and children are cared for from four to six months each.



Comparative picture showing increase in the number of children attending Junior Meetings in the Salvation Army, August, 1896, and August, 1897.

## WEEKLY NEWS

General Neal Dow, the veteran pro-  
hibitionist, is dead.

There threatens to be a general street  
car strike in Chicago.

Dr. Nansen will shortly visit the Dom-  
estic on a lecturing tour.

News from the sealing fisheries just  
to hand reports great scarcity or excess.

An Englishman divided \$90,000,000 among  
his sons to escape the tax on bequests.

Snow has already fallen in the Mont-  
tello Valley and also at Lake Edward,  
Que.

The Italian Government has recently  
launched a new and powerful cruiser.  
She is 365 feet long and 79 feet wide,  
tonnage nearly 10,000 tons.

Captain-General Weyler is reported to  
have resigned. It is thought that the  
recent revolution in Spain probably  
had something to do with this step.

A cablegram has been received, stat-  
ing that Lady Somerset will not be able to  
attend the Convention of the World's  
C.T.U., at Toronto, on account of  
illness.

News has been received of the increas-  
ing weakness of the Pope and it is re-  
ported he will not rally from the extreme  
feebleness and exhaustion he now  
traverses.

It has leaked out from official circles  
that during the visit of the Czar to Wash-  
ington a plot against his life was insig-  
nificant. His success was only frustrated  
by an accident.

A big fire raged in Washington recently  
at the home station of the Capital  
Traction Company, a six-story building.  
was destroyed, and several other build-  
ings injured. The loss will be heavy.

A party of Afghans attacked a patrol of  
British lancers in Northern India recent-  
ly. The British held their ground and  
the enemy had ventured so close to the  
British encampment at Peshawar.

The Army keeps neither money nor  
property for its own sake, only as a  
means of furthering the interests of the  
Kingdom. The public understand this  
and so great is their confidence in  
the army that we are willing to pay  
the freewill offerings to the corps  
amount to the huge sum of much  
one hundred and ninety thousand  
dollars, and the property acquired,  
according to the latest balance sheet,  
is valued at five hundred and twenty-

five thousand nine hundred and seventy-four dollars, out of which, however,  
there has to be allowed for loans and  
mortgages two hundred and forty-seven  
thousand dollars;

and yet so great is the drain upon the  
Army for money that its  
exchequer is empty, and it is  
unable to meet its expenses which it is  
very desirable should be made, simply from  
the fact that the ordinary channels as  
absorb all the money obtained as fast as  
it is received, and the public, we  
trust, in believing the future will be  
increasingly victorious. Our leader, the  
Field Commissioner, has a brave and  
daring spirit, and we prepare a nation  
full of enthusiasm to march onward through  
it to the great masses of the people, for  
whose salvation and blessing it exists.

Marlin-Metford rifle ball from the vote  
St. Loo ranges, two miles away, and is feared the accident may prove fatal.

A Parliamentary cricket team is go-  
ing to make a tour of the British Colon-  
ies, including Canada, next season. The  
Attorney-General, Sir Richard Webster,  
is president, and several younger mem-  
bers of the Government are included in  
the team.

M. Ralli, Greek Premier, in introducing  
the Treaty of Peace to the Greek  
Legislative Assembly, proposed a vote  
of thanks to the Government, and great  
excitement, the Chamber deferred  
the resolution by a vote of 32 to 26. The  
Cabinet will resign.

H.M.S. "Wild Swan," returning from  
patrol duty in Berlin, Sennar, and  
the conquest of the island of the oblong  
brain-shaped apparently recently established  
on the islands there. Many attempts  
were made to brand seals with the ma-  
chine, but all were unavailing.

The result of a bicycle census recently  
taken in Paris shows that during the  
last calendar year 325,518 wheels were  
registered, as compared with 255,004 in  
the preceding year. The City of Paris  
paid 20 francs per 1000 wheels, while  
the amount remitted from the bicycle tax

Two British torpedo boat destroyers  
grounded during a fog recently. One, the  
"Thrasher," broke in two, and it is  
expected the other, the "Fox," will do  
the same. The sailors were killed by  
the bursting of a steam pipe aboard the  
"Thrasher," after she grounded.



August, 1896.—Men's Social Work, cheap meals supplier.—August, 1897.

# Territorial Anniversary Celebrations, October 11th and 17th, Conducted by THE SALVATION ARMY

## GAZETTE.

### PROMOTION—

LIEUT. WM. J. HANCOCK, of London, to be Captain.

### APPOINTMENTS—

ENSIGN MILNER, furlough to Mississauga.

ADJT. ARKETT, St. Thomas to Palmerston.

ADLT. MILES, Palmerston to Wingham, with District Headquarters at Wingham.

ADLT. NEAMMOND, special work to Stratford Corps and District.

ENSIGN SAVAGE, furlough to Woodstock.

ENSIGN WIGGINS, Stratford District, to take charge of Marine Band, W. O.P.

### MARRIAGE—

At Port Arthur, on Sept. 27th, by Brigadier Bennett, Adj't. John S. Gage of Port Arthur, to Capt. Fannie Irene, of Portage la Prairie.

EVANGELINE C. ROOTH,  
Field Commissioner.



Land under cultivation 1896.—THE SOCIAL FARM.—Land under cultivation 1897.

of the most remarkable endeavors undertaken for the social well-being of the people which the nineteenth century has seen. The scale upon which the scheme is to be worked is alone a signal advance over most previous efforts, employing so great a number of the destitute and hopeless at the outset. Forty thousand acres of fertile and healthy soil are now being prepared for the expected home-seekers, for the colony is to be not only the provision of work, but the provision of healthy and happy home life to hundreds who as yet find such an impracticable luxury. The term Paradise is not altogether an idle-title one, for, through the healthy and fertile California Valley, at the foot of the Lucan Mountains, where it is to be situated, the foundation of colony operations, there bubbles up the Paraiso Springs, whose name is but another word for Paradise. It is no monomimic, however. Across the valley extends a range of hills. Between them stretches a fertile land, watered throughout its length by the River Salvonian, with the Arroyo Seco and tributaries. The valley extends from South to the Bay, where the river plunges into the bay of

to most will be the fact that the colony not only offers the prospect of the earning of good wages, but the ownership in a few years of a cottage and a tract of land, to be occupied by workers' payments, which will range from \$1.00 to \$2.00 a week. It is not surprising that such a benevolent plan for the better condition of the working classes receives the sanction and support of high and low, its good-wishers headed by the President of the United States, and numerous people of every rank and position in social or religious life?



Comparative picture showing increase in the Local Officers in the Junior Soldier War between August 1896, and August 1897.

Fifteen years ago the Army commenced in this Territory to proclaim the Gospel of Jesus Christ to all men cover the Continent, and form a huge monument to the love of God and the power to save men from sin.

beckoned the way? For all new ground occupied and old ground bravely maintained, for the increase in our ranks, and the deepening of daring and unflinching purpose in the hearts of our many comrades in the Territory, we raise the fullest and gladdest of Hallelujahs. Behind us lies the glorious record of the past—before us stretches the horizon of vast future possibilities around us open everywhere the opportunities of promising present.

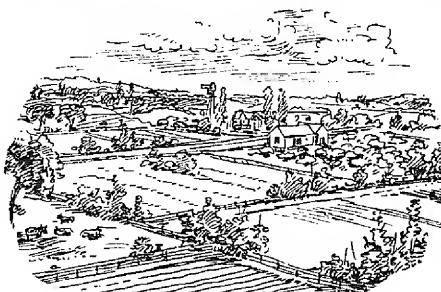
### A PARADISE FOR THE POOR.

THE Colonization Scheme, conceived and carried out by Commander Booth-Tucker, has fair to be one

Monteay, nearly thirty miles wide at its mouth and sweeping inland ten miles. This bay is the third largest in the State. Our colony is halfway down the valley, situated almost at the junction of the Rivers Salvonian and Arroyo Seco.

This is the spot where all the activity of the cultivation of sugar beets is soon to be seen, including the great steam plough, making abreast of 6,000 acres of earth, turning it over to the depth of twelve to fifteen inches in the process.

The monster factory for the manufacture of the beets raised by the aid of the colonists is also to be planted here. This locality has already proved to be one of the most productive for this industry. But what will perhaps appeal



### F. O.'S ATTENTION!

Announce the following:

ANNIVERSARY ANNOUNCEMENTS, by the Field Commissioner.

PAST AND PRESENT.

A PURE GOSPEL, by the late Mrs. General Booth.

ONENESS WITH JESUS, Capt. A. Rowan.

PROPOSED AMERICAN COLONIZATION SCHEME, by Col. W. H. Cox, Editor-in-Chief.

A TALE OF TALES, by Major Irvin Friedrich.

EDITORIALS.

ARROWS, by Ensign Sims.

NEWS OF THE BATTLE.

WORLD-WIDE NEWS, WEEKLY NEWS, PERSONALIA, MIXTURES, ETC.

NEW SERIAL STORY, by A. L. P.

DAD SLOSS (continued).

HELPS FOR JUNIOR WORKERS.

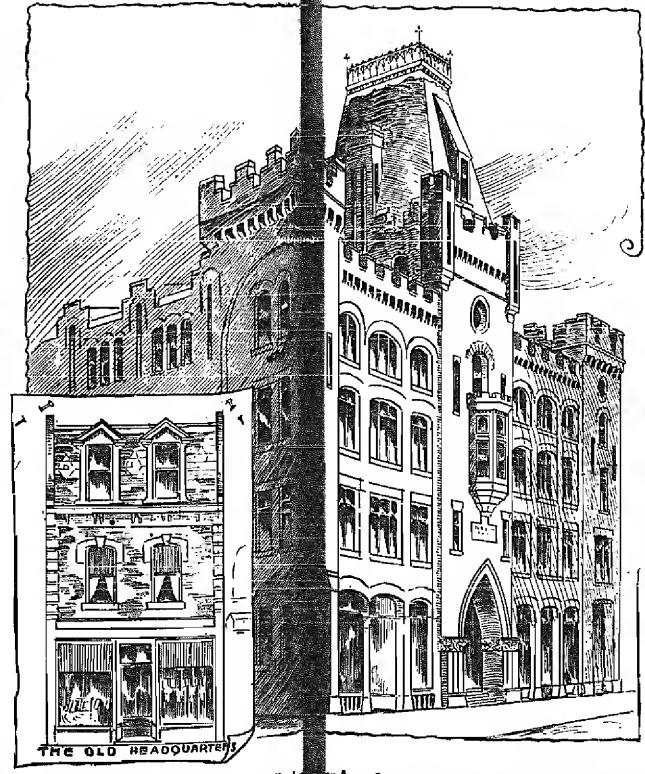
SONGS.

This is an extract from an article by Canon Scott Holland: "We wish the bishops would study the Salvation Army. These excellent people are a standing proof that large masses of the people can only be met by (1) simple evangelism; (2) an outdoor propagation; with a certain amount of ritual; (3) a ministry chosen from those poorer classes which are practically still refused a vocation, in the Church of England. Some dissenters represent only a tradition, but the Salvationist represents a need."

### THE FIRST YEAR OF ABUNDANCE

### Most - Encouraging

**I**f one may form an opinion from the record recently made by the British Throne, government by the greater sex is, to say the least, fully as successful as it is when in the hands of that sex which generally speaking, considers government its special function. Whether what applies to a civil ruler also applies to the sacred responsibilities attaching to the first officer's position in a great religious organization, both on the family side, such as is the Army in this Territory, we are not prepared to vouch, nevertheless the fact remains that since the day when Miss Booth stepped ashore at To-



The Old Headquarters and the Present Headquarters of the Army Operations throughout this Territory.

The sketch is made exactly in proportion to the relative size of the buildings in the city. The Old Headquarters was situated on Queen St. West, a considerable distance from the centre of the city. The present headquarters is in the same place, just off Queen St., the principal thoroughfare. On the opposite side of the street is the Timothy Eaton Co.'s huge Departmental Store, greatest store in Canada. The celebrated Massey Hall is two blocks away, and nearly all the principle business buildings of the city are situated on Queen St. West.

ON THE 11th and 17th of October, the anniversary of the formation of the Army, the members of the Army will be gathered in the city to celebrate the anniversary.

BY THE EDITORIAL STAFF  
OF THE WAR CRY.  
London, Ontario, Canada.

THE WAR CRY is published weekly, and is the official organ of the Salvation Army in Canada. It is the official organ of the Canadian Division of the Salvation Army, and is the official organ of the Canadian Division of the Salvation Army.

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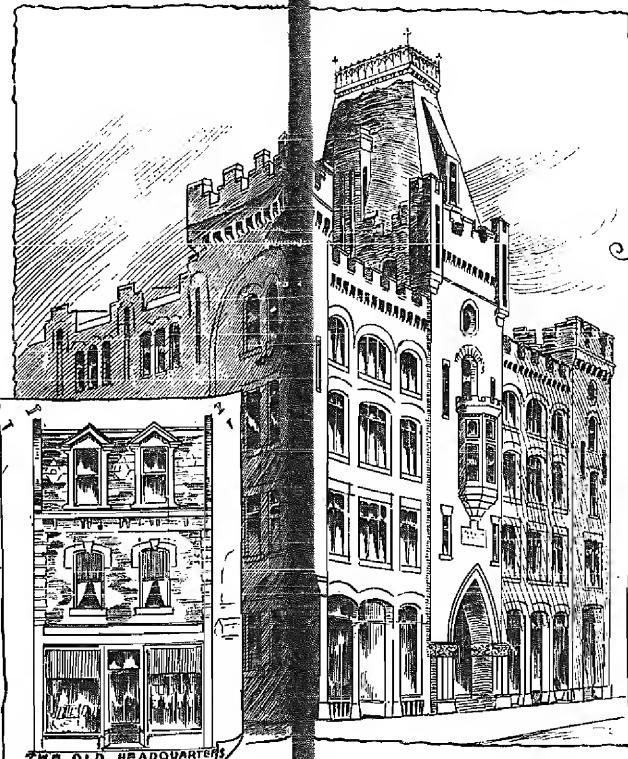
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# October 11th - 17th, Conducted by Field Commissioner Miss Booth.

## F. O's ATTENTION!

Announce the following:  
 ANNIVERSARY ANNOUNCEMENTS, by the Field Commissioner.  
 PAST AND PRESENT.  
 A PURE GOSPEL, by the late Mrs. General Booth.  
 ONENESS WITH JESUS, Chap. A. Rowan.  
 PROPOSED AMERICAN COLONIZATION SOCIETY, by Mr. W. H. Cox, Editor-in-Chief, U.S.A.  
 A TALE OF TALES, by Major Bruce Friedrich.  
 EDITORIALS.  
 ARROWS, by Ernest Sims.  
 NEWS OF THE BATTLE.  
 WORLD-WIDE NEWS, WEEKLY NEWS, PERSONALIA, MIXTURES, ETC.  
 NEW SERIAL STORY, by A. L. P.  
 DAD SLOSS (Continued).  
 HELPS FOR JUNIOR WORKERS.  
 SONGS.

This is an extract from an article by Canon Scott Holland: "We wish the bishops would study the Salvation Army. These excellent people are a standing proof that large masses of the people can only be met by (1) simple evangelical fervor; (2) outdoor processions, with a certain amount of ritual; (3) a ministry chosen from those poorer classes which are practically still refused a vocation, in the Church of England. Some dissenters represent only a tradition, but the Salvationist represents a need."



The Old Headquarters and the Present Headquarters on Army Operations Throughout this Territory.

The sketch is made exactly in proportion to the relative size of the buildings. The Old Headquarters was situated on Queen St. West, a considerable distance from the business centre of the city. The present headquarters, the most valuable site of land in the city, it stands on the corner of Yonge St., the principal thoroughfare. On the opposite side of the street is the Toronto City Hall, in course of erection and nearly completed. Right opposite is the Royal Canadian Dragoon Departmental Store (erected at the same time as the Temple). The celebrated Massey Hall is two minutes walk away.

## THE SALVATION ARMY WORK FLOURISHING IN ALL ITS BRANCHES THROUGHOUT THE TERRITORY.

### THE FIRST YEAR OF THE FIELD COMMISSIONER'S ADMINISTRATION ABUNDANTLY OWNED AND BLESSED OF GOD.

#### Most - Encouraging - Statistics.

BY THE EDITOR:

If one may form an opinion from the recent return of the British Throne, government by the greater sex is, to say the least, fully as successful as it is when in the hands of that sex which, generally speaking, considers government as spectral function. Whether what applies to a civil ruler also applies to the sacred responsibilities attaching to the first officer's position in a great religious organization, built on the family idea, such as is the Army in this Territory, we are not prepared to vouch, nevertheless the fact remains that since the day when Miss Booth stepped ashore at To-

ronto last summer, amidst the long, excited acclamations and fervent Hallelujahs of a great concourse of officers and soldiers, there has been but one larger body streaming from ocean to ocean the thrilling word, VICTORY, while equally essential UNITY, profound and beautiful, has prevailed within our ranks.

For its inspiring, outward manifestation in the favor of our God, we desire, on this OUR FIFTEENTH ANNIVERSARY, to raise a grand Doxology of thanksgiving and glory to Him who has enabled us whom we serve. We have endeavored to show in pictures some of the "great things God hath wrought" during the year the editor of our beloved General has administered. And others follow here, but, in order to speak more exactly for those who will prefer statistics, we submit the following compilation, kindly, chiefly through the statistics for the month of August, '96, and August, '97.

#### The Junior War.

The Field Commissioner declared her love for the children and her desire for their spiritual welfare when first she came, and has given practical expression to those sentiments ever since. The result has been a victory indeed. The number of Junior Soldiers has risen from three hundred and thirty-two to NINE THOUSAND AND EIGHTY-SIX, the local schools employing them as teachers from three hundred and eighty-one to SIX HUNDRED AND EIGHTY-SEVEN, the companies answering to Sunday school classes from one thousand and one hundred and eight to TWO THOUSAND SIX HUNDRED AND TWENTY-ONE; the total attendance of children, with Junior Soldiers and schools, from sixteen thousand five hundred and forty-four to TWENTY-THREE THOUSAND FIFTY-NINE. THE RANK OF LOVE has sprung into existence in response to the Commission's request, and now the membership of TWENTY-THREE THOUSAND TWO HUNDRED AND SEVEN, and a total of attendees at its meetings of FOUR THOUSAND SIX HUNDRED AND SEVENTY-THREE.

How dear our hope and promise for the future. God prosper the children's war.

#### The Men's Social Work.

In August, '96, the beds supplied to needy men were five thousand three hundred and three, against 5,700, shows an increase of THOUSAND ONE HUNDRED AND EIGHTY-FIVE beds, number up from twelve thousand nine hundred and sixty-five to TWENTY-THOUSAND ONE HUNDRED AND EIGHTY-NINE.

The average of the Social Farm instead of being two hundred acres, is now THREE HUNDRED. The number of the men helped on it is SIXTY-EIGHT instead of forty-two as for the year preceding. The men range from one hundred and forty-five to THREE HUNDRED AND TWELVE.

#### Women's Social Work.

We note the following increases in this divine work: In August, '96, the eleven Homes sheltered one hundred and forty-eight persons, mostly children. A glance at them in August, '97, would have shown ONE HUNDRED AND FIFTY-TWO girls and ONE HUNDRED CHILDREN there. THE CHILDREN'S HOME, a large institution in Toronto for waifs, in place of thirteen has TWENTY-THREE little ones, not only cared for in body, but taught about Jesus' love, too.

#### Our General Spiritual Work.

which is hard to keep up to the standard on account of the great demand it makes

upon the energies of those engaged therein, is in a flourishing condition. FOURTEEN new corps have been formed. The public attendance for the month of August shows an increase of THREE HUNDRED AND SEVENTY-SIX above the preceding August. The attendance of our soldiers at the open-air meetings an important and most healthy indication.

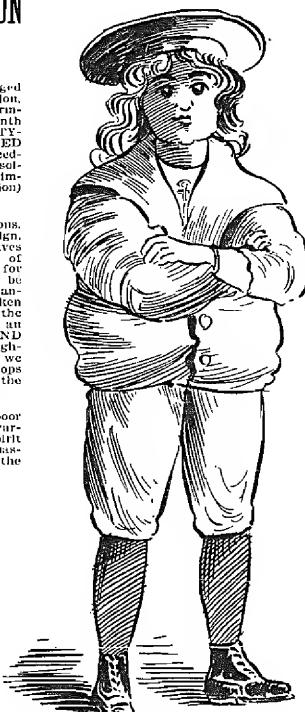
#### Our Financial Efforts

have turned out equally prosperous. The recent Harvest Festival Campaign, although not as yet complete, gives promise of going above the target of \$12,000, which the Field Commissioner set for the Territory, and this amount will be \$1,400 above last year's effort. The annual Self-Denial has not yet been taken out, but the first one taken under the Field Commissioner's direction was an advance of SIX HUNDRED AND EIGHTY-FOUR DOLLARS on the highest previous total, and, of course, we have every confidence that the troops will acquit themselves worthy in the coming Self-denial meet.

Of course, statistics are but poor medium for speaking of spiritual warfare. The profound unity of spirit amongst the troops, and their unshaken loyalty to the Flag enables the



Juniors August, 1896.



No. of Junior Soldiers on the J. S. Rolls, 1897, as compared with 1896.

Field Commissioner to lead on her soldiers with every confidence of a wholesale victory. The "J. S. ROLLS, 1897," in which a big victory was achieved in the soul-saving and soldier-making line, was a fine instance of this. The Field Commissioner herself has won the heart of the soldiers, many of her great tours to the distant parts of her vast command have attracted enormous crowds, and often the largest obtainable buildings are insufficient to accommodate the throngs anxious to hear her. Her latest tour in the East was simply phenomenal, and perhaps saw the greatest display of Holy Ghost power yet known to God. The field of public sentiment are certainly swayed strongly towards the Army. This is strongly evidenced by the highly-favorable comments of the press where-



Men provided with employment on the Social Farm 1896.



Men provided with employment on the Social Farm 1897.

is Territory to proclaim the Gospel of Jesus Christ. To-day its agencies for saving and blessing a huge monument to the power of God and the power of the grand old Gospel of Jesus Christ to

## Past and Present -- IN THE TERRITORY'S FIRST CORPS.



BEGINNINGS are not generally forgotten for their size, and in the Army's first days in Canada were even more so small that any whose casual glimpse was other than that of Heavenly discernment might have been tempted to doubt its historic worth. But the many effort had God behind it, and daily increased in vigor and scope, till all commenced with Jack and Joe. They were

### Two Emigrant Laddies from the Old Land

came out to make their fortunes in the new country no Klondike for them to stake their life and prospect on fifteen years ago, and being both well-saved boys, they were not dazzled by any gaudy flashing afterwards, but steadily and steadily did they earn good situations and kept them. Still each felt that something was lacking. They were both Salvationists by conversion and salvation, but they knew not each other, either concluded that he was the sole representative of the Blood and Fire on the continent. No wonder they felt lonely.

### "A Fish Out of Water."

is a harsh strong enough description for their attitude in even the hottest of revival meetings they could discover.

One night in passing through London, they saw two men brought out by the barm-keepers as taken in custody by a man in blue. The sight of these degraded victims of sin convolved the young Salvations afresh that something was wanting to complete his salvation, and with his wont in the Old Land, but the devil put him off with the excuse that he was but a convert himself, and so he tried to compromise it, at which he got little spiritual ease, being disturbed by a still small voice, which whispered, "Why don't you go into the open air?"

Into one of these meetings they came one day, a stranger who stood up to give his testimony. Before he did so, he started to sing, "That song," says Jack, in Army parlance.

### "Broke up the Meeting,

for it was a Salvation Army song. The first I heard since I left the 'old corps,' except those I sang myself." I stopped him and asked him where he came from and whether he belonged to the Salvation Army. He said he had received the blessing of conversion in the old country, England, and finished answering my question by asking who I was and whether I belonged to the Salvation Army. When I assured him I was a convert, he said,

"You are the fellow I have been looking for six months."

"And you are the fellow I have been looking for six months," I replied. Then we reached up each other's hands and there was a smile. The quiet Methodists, who, for the most part, emposed the prayer meeting, were nonplussed.

### They Had Never Seen It on that Wise Before.

They had always thought I was a nice Christian young man, but when the stranger who was now converted spoke up, and in the meeting they could not understand. We tried to explain the situation to them, and finished by telling them we had decided to take our stand at the street corner on the following Saturday evening for volunteers, one of which we did not get."

"The march" that swept up to the corner of Wellington and Dundas streets in London that day was a remarkable one. A score of the Salvation Army bands are not a striking total of uniform, but when they are all that are possessed, and conspicuously displayed upon two heads, it is a real sight. An impromptu gathering of the biggest crowds seen there for a long time, and the inevitable escort of "openings" appeared, and the shouting of spectators on. They moved--as far as the next corner--and were again shouted. The third time the chief of police took them in hand, and, being a kindly disposed official, told Jack and Joe that they might leave.

### All the Room they Wanted on the Market Square.

This square homeforn became the standard scene of the Salvationists' operations. Every day after work thither the two lads repaired, and what they lacked in numbers they made up in energy and enthusiasm. It was a picture of Salvation faith and pluck to continue, for although the excitement on the square kept up, none but children could be induced to enter the little hall, and the doors were left open free. The opinion of the public was divided. Some thought that Jack and Joe looked good young men, and spared them a little pity for what appeared a thankless task, but a large number were quite certain that

the two boy-preachers were crazy, and the two boy-preachers were crazy, and

### The Escaped of Some Lunatic Asylum.

The crucial point of that fight came heralded by a shout. The two lads, impelled by a secondarily boisterous outburst to the antics of a notorious drunkard, who made sport of Jack and Joe for the crowd's benefit. The meeting was hastily called, but the audience, fearing the little prospect of better success, for the man attempted to join in the song and followed them up, flinging his hat in the air. Seeing that he was lost in the air, seeing that he was lost in the air, the two lads, with the help of Jack and Joe put him between them, and thus, three abreast, proceeded, an enormous crowd following.

The hall was filled that night, and the next night, and the next, and so on, according to that man was a question all wanted to solve. What sets the hall continually used as stands to see the show? What are they doing to him? What questions were asked and answered.

"I don't know, I think they're giving him physic out of a bottle or something."

What Jack and Joe were really doing was trying to get the drunkard to come to the front, and when closing the meeting and clearing the hall (a difficult task), they took him between them, and, after having

### Watched Him Day and Night for a Week

saw him soundly converted. True to the hilt of the Salvation Army training, the two lads proceeded to make a "preacher" out of him.

From that time, humbly speaking, the "corps" went by its own momentum. Overwhelming throngs gathered to hear the ex-drunkard preach, and the hall was useless. An abandoned skating rink outside the city limits, which was simply "a field with a roof on," was the only available and big enough. There were no seats, and the lumber was claimed with the authority of faith from a certain merchant, and

### Several Carpentering "All-Nights"

were held by the two "Capitains," and some of the converts for the ex-drunkard were first put up to meet the last of the "visitors" results. The opening captivated the city. The new "barracks" holding 2,000, and 2,000 souls packed, 12 souls were saved, and the people gave voluntarily over \$20 collection.

Jack and Joe worked like horses. They did their duty faithfully to the soul at night, their limbs sore with the unrecovered strain, and a good deal of each was expended on various couch springs and lassos to recuperate their bodies. On lady's salt remedy was given good trial, and a large bowl of salt was placed behind the platform, and, while Joe sang a solo, Jack went behind and made an unpalatable meal of salt. The sole ending,

### Jack Took Hold While Joe Ate Salt.

Whether the extreme and rather inaccurate treatment was the reason desired effect is not known.

A flag of original pattern was contrived by Joe. This was a yard and a half long, neatly hemmed, and with "The Salvation Army, the Blood of Jesus Christ, God's Son, Cleanse From All Sin," painted thereon in black and red. This, mounted upon a pole, made striking addition to the "march."

It would be altogether too long a story to detail all the conflicts and trials of those months. Suffice to say that while Joe, the real "lumber" of the Army paid London a visit, the impromptu young officers marched at the head of a hundred converts to give him welcome. From that day the corps was offidated, and the strength of the Salvation Army, and Jack and Joe captured for candidates. Two weeks later, Joe was ordered by wire to London to leave his unit and his first real battle ground came also; so that in a comparatively short time London's platoon had passed to other scenes of conflict, and the two lads, with older standing, and a brave beginning to the Salvation warfare of a Territory, to the world, had witnessed the multitude of Blood-and-Fire meetings, and salvation activity all over Canada, Newfoundland and Northwest America, and the two emigrant lads have developed especially to Brigadier Jack Adair and Staff-Capt. Joe Ludgate of the United States war.

The spark which was first fanned into a flame by Jack and Joe, has not died out in London. It exists to-day in the little church, carried on in a poor and beautiful Home of Refuge which shelters homeless girls and destitute little children, in a food and shelter depot, which daily provides for the better clothing and protection of the little ones. It is a picture of the faces of the fully-uniformed Salvationists, some of whom you may meet with on the most of the pine-thatched streets, and kithless in the lot of testimony and Salvation songs which meet the passer-by at the open-air stand or indoor meet-

ing of the united and energetic local corps. The reputation of the Army has not gone down--its influence upon the London public generally is as good if not better than ever, and it is well known in the well-wishes of the community that the Headquarters for West Ontario Province is situated in the city of London. It gives added importance to London work from an Army point of view. There is a fine, spacious citadel, in which energetic onslaughts upon the powers of evil are nightly carried on, and every day day warriors, who thus devotedly toil, are receiving God's reward or souls.

## North-West Provincial Deluge.

### Brigadier Bennett Conducts a Wedding at Fort Arthur.

I have just spent a week-end at Fort Arthur, where the Lord has blessed us very much. Saturday evening was a grand time; glorious open-air meeting; same rain, hard hitting was done. Indians often great fun, singing of praise and rejoicing, one poor sinner came to God and sought salvation.

Sunday all day we had a most blessed time, all day we had a most blessed time, we unitedly sought God for His help and blessing during the day, and, bless His name, He did not disappoint us, for His power was in evidence at every open-air and indoor meeting. Capt. Worr went to me at Fort William, and said, "My dear Sir, Capt. Baxter, who is home on leave, was well to the front, and so was his Halilullah father and mother, who are proper and kind people. In the night, in the night meeting, after a wet, cold, rainy night, one soul sought salvation--a poor buck-slder--but the Father received the prodigal home, and he is now rejoicing in the smile of God."

The wedding party was to take place on Monday night, which was a Hallelujah wedding, the first that had ever taken place in Fort Arthur, and for some time there had been great interest in who would be the bride of the first officer who were married, and I think some of the soldiers were mentioned as the interested parties, but a few days before the event the fact leaked out, and who do you think it was? Capt. Worr, the present District and Commanding Officer, Adjt. Gale. But the bridegroom was a stranger to the soldiers and friends in this part of the world, and I suppose it may be said that many were anxious to see her; and, although an attempt was made to get the Captain into the town quietly, the little plan was discovered and the curiosity of several hundred spectators. Setting out the great day had arrived, and every preparation was made. The Town Hall was taken and well decorated. The feast was provided, and everything was in readiness for the happy marriage.

There was a very large open-air march, which preceded the Indoor meeting. Captain Worr, of Fort William, commenced the meeting with the song, "We are the ones who are being sung." The bridal party filed in, amidst the firing of volleys, etc. The Brigadier led the way, and was followed by Capt. Baxter, the drummer, Capt. Irwin, the Adjutant-Gale, the bridegroom, and Capt. Worr, the best man. Both bride and bridesmaids wore sashes, that of the bride having the word "Devotion" written on it, and the sash of the bridesmaids much interest was manifested. Several testimonies were given by the soldiers, Capt. Worr sang a solo, a collection was made, and after another offering, the bride and groom, Capt. Worr and Adjt. Gale, exchanged their rings. The remainder of the passage called out "Yes" clear and strong, to the amusement of all concerned. He seemed in a most desperate hurry to get the day done, and when the bride and groom were about to stand formed, they did so without any hesitation. 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ING EVENTS.

## THE COMMISSIONER'S STERN TOUR.

Some will lead Great Saly  
as master.—  
Sun., Mon. - Nov. 7 and 8  
Wednesday " 10  
Tuesday " 11  
Sunday " 12  
Tuesday, Wed. " 13, 14  
Wednesday " 15, 16

### A Agents' Appointments

Official Agents will visit  
shops and conduct spec-  
ials as follows:  
**MCKENZIE NORTH-WEST**  
Montreal, Oct. 20; Ottawa, Oct.  
21; St. John's, Nfld., Oct. 22;  
Quebec, Oct. 23; Montreal, Oct.  
24; Galt, Oct. 25; Waterloo, Oct.  
26; Kitchener, Oct. 27; Galt,  
Oct. 28; Waterloo, Oct. 29;

**SIMS EAST ONTARIO**—  
and Galt, Oct. 29; Peterborough,  
Oct. 30; Galt, Peterborough, Oct.  
31; Galt, Peterborough, Oct.  
32; Galt, Peterborough, Oct.  
33; Galt, Peterborough, Oct.  
34; Galt, Peterborough, Oct.  
35.

of the MARINE BAND in  
Ontario Province.  
Oct. 20. Elizabethtown, Oct. 21;  
Lisgow, Oct. 22; Hart-  
ford, Palmerston, Oct. 23;  
Galt, Peterborough, Oct. 24;  
Peterborough, Oct. 25; West-  
Southgate, N.Y., Oct. 26;  
Galt, Kitchener, Oct. 27;  
Galt, Waterloo, Oct. 28;  
Galt, Waterloo, Oct. 29;

## est Ontario.

Wingham.  
With us. We are believing  
at soul-saving time here  
right welcome meeting to our  
Adji. and Mrs. Miles  
their labor here.—J. M. Reg

**Clinton**.  
surely must give way,  
child of God begins to

something has given  
precious souls are being  
Satan is racing on all  
us shall have the victory,  
and converts all on fire.—Ser-  
geze, for Capt. Ebsary and  
rooks.

**St. Thomas.**  
her on Sunday. Two out  
cation and nine for salva-  
fourteen for two days  
crowded. Interests rising  
better. Interests re-  
blessings. St. Thomas  
T. Ford Barker, Capt.

**Stratroy.**  
Sunday. One soul al-  
and a backslidder at night  
sus.—C. Jarvis, Capt.

**Ingersoll.**  
wonderful folks have spec-  
since last report, including  
Band, who had a good  
left a trail of blessing  
Eagles, Ensign Andrews, too-  
the graphophone and  
the people. One little fellow  
Ensign must surely have  
the hot to do the  
"at home" at the quar-  
latest, when soldiers and  
a most enjoyable evening  
way. Tea, bacon, sand-  
cake were served, and al-  
and up to the Hallelujah  
Master's feet.—M.K.

Howard's daily cry at  
Officers! Officers! Officers!  
A number have volun-  
in the British Field, and  
has placed two Reserve Of-  
two competent nurses at  
of India, and expressed  
to provide more so that  
's idea of having one, at  
be worked out.

## THE WAR CRY.

11

## SONGS.

Tune—"Bright Crowns" (B.B., 12;  
B.J., 59; S.M.I., 498).

1 O! Lord, on Thee our care we  
cast;  
Our Army Thou hast blest;  
Salvation years have brightly passed.  
Lord, let this be the best.

Chorus.

We'll fight, we'll fight, we'll fight the  
battle through;  
our pathway clear, and let this year  
be the best we ever knew.

The best for light, for holy might,  
For skill to guide the war,  
For warriors such as in the fight  
The Army never saw.

The best for wisdom, power and grace,  
For feeling Heaven near,  
For room and place the foe to chase,  
For victory everywhere.

The best to work, the best to live,  
The best to speak and sing;  
The best to pray, to get to give,  
More cheerful gifts to bring.

The best to shout, to wave, to keep,  
Ten thousand flags unfurled;  
To wake God's watchmen up from  
sleep,  
To bless and save the world.

—o—

Tune—"Let Us March Through the  
World" (B.B., 6; B.J., 78; S.M., 1.  
631).

2 I am a Soldier of the Cross,  
A follower of the Lamb;  
I will not fear to own His cause,  
Nor blush to spread His fame.

Chorus.

Let us march through the world with  
the Fire and the Blood,  
Lord, the power and the glory are  
Thine!  
When we're turned guilty sinners by  
millions to God,  
Like stars in the Heavens we'll  
shine.

I'll not go singing to the skies,  
And living at my ease,  
While others miss the Heavenly prize,  
And die of sin's disease.

The foes of truth and man I'll face,  
And bring them to the Booth,  
I'll change the world, by Jesus' grace,  
And conquer for God.

Yes, I will fight and Christ shall reign,  
Increase my courage, Lord;  
I'll bear the toll and victory gain,  
For Thou hast given the word.

—o—

Tune—"Take Salvation" (B.B., 18; S.  
M., 1528).

3 O! Thou, God, of every nation,  
We now for Thy blessing call;  
Fit us for full consecration,  
Let the fire of Heaven fall;  
Bless our Army with Thy power—hap-  
py we all.

Fill us with Thy Holy Spirit.  
Make our Soldiers white as snow;  
Save the world through Jesus' merit,  
Satan's kingdom overthrown;  
Bless our Army! Send us where we  
ought to go.

Give us all more holy living,  
Fill us with abundant power,  
Give the Army more thanksgiving,  
Greater victories every hour;  
Bless our Army! Be our Rock, our  
Shield, our Tower.

Bless our General! Bless our Majors!  
Bless our Officers as well.  
Bless Headquarters, bless our Sol-  
diers.  
Bless the foes of sin and hell!  
Bless our Army. We will all Thy  
goodness tell.

—o—

Tune—"Tossing Like a Troubled  
Ocean" (B.B., 41; S.M., 1. 1614).

4 Lord, we come before Thee now.  
At Thy footstool low we bow;  
We have come from far and  
near,  
O, reveal Thy presence here.

Chorus.

Filled with God, we'll shake the King-  
dom.  
Fighting at our Lord's command.

O, what happiness to meet,  
Our loved comrades at Thy feet!  
At Thy Altar now we kneel,  
Come, dear Lord, Thyself reveal.

Let the Blood now purge within,  
Every spot of Inbred sin;  
Let us now Thy Presence see,  
And be swallowed up in Thee.



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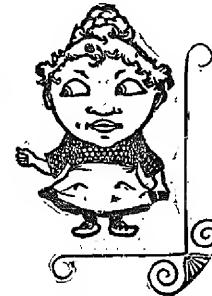
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**IT PAYS WELL** To buy a good article. That's what Capt. Sparks  
did five years ago, and he has it yet. Our English  
Serges are warranted to keep their color. Send for Samples and Price List.

Captain Sparks wears a suit of clothes that he got from Headquarters when in British Columbia, five  
years ago, and it still retains its color. I tell him should sound your praise. He has not done so but  
I give permission. I have no speaking trumpet and I think the columns of the War Cry much better, so if  
you wish you can pass it to the printer, he will be helpful. It only costs \$2.00 a cheap suit to  
last so long. I wish I could get one like it for wear.—EVAN KEEWAW.

MONTRAL, August 25th.  
DEAR STAFF-CAPTAIN.—My suit arrived. Gives satisfaction. Thank you for being prompt. Also the  
card. They are very nice. (The Adjutant refers here to some special garments we printed for him for a  
special occasion.) God bless you. Yours in H.T. —O. Cameron, Adjutant.

OTTAWA, September, Sept. 1th.  
DEAR SIR.—I am perfectly satisfied with my suit. I intend to order my clothes from Headquarters in  
future. Would advise all volunteers to do the same. Yours in the war.—JAMES CAMERON.

OTTAWA, August 22nd.  
TO JOHN BROWN.—Dear Comrade, I received my suit all right. Thank you very much for your  
promptness. It could not be a better fit. I know where to get my order filled after this. Your comrade in  
the fight.—CHARLES CAMERON.

OTTAWA, August 14th.  
STAFF-CAPTAIN HORN, TORONTO, ONT.—Dear Staff-Captain, My pants arrived all O.K., and are much pleased  
with the fit. May God bless you. Yours faithfully—WILLIAM WHITE, Capt.

## IMPORTANT!

FIELD OFFICERS RETAINING LAST YEAR'S CLOTHING CLUB CHEQUES  
WILL PLEASE BEAR IN MIND THAT THEY WILL NOT BE HONORED  
AFTER NOVEMBER 1st, 1897.

STAFF-CAPT. HORN,  
Trade Secretary.

Let our mingled voices rise,  
To the armies of the skies;  
Soldiers, give a ringing cheer,  
Heaven and earth are blended here.

TUNE—"WITH SWORD AND SHIELD" (B.J.,  
61; P.W., 26).

5 We are marching o'er the regions  
Is enforced by hellish legions,  
And the slaves of Satan,  
But we fight, and we shall win.  
Step by step, we march along,  
Never daunted, fearing none,  
True liberty from self and Satan  
Is our song.

Chorus.

With sword and shield we take the  
field.

We're not afraid to die,  
While the standard of the Cross is  
waving o'er us;

We raise on high our battle cry,  
And all hell's power defy;  
Scattered by our ranks the foe falls  
Down before us.

March on! March on!  
Head not the cannon's roar;  
March on! March on!  
There's a crown when the battle's  
over.

Have you heard the voice of weeping?  
Have you heard the wail of woe?  
Have you seen the fearful reaping  
Of a soul that sinks below?  
Round them, who by Christ are freed,  
Head, O head, the world's great need  
To save the lost like Him who saved  
you;

Forward speed!

In the darkest hour remember  
He Who on the Cross has died,  
So that every captive's fetter  
Might be broken, cast aside;  
Grip your weapons, soldiers brave,  
Forward dying souls to save.  
Fight on until in every land,  
Your colors wave.

TUNE—"THOU SHEPHERD OF ISRAEL" (B.  
J., 170, 3); "OH, SPEAK" (B.J., 202,  
3); "THE REALM OF THE BLEST" (B.  
J., 32, 1); "WE SHALL WIN" (B.J.,  
28, 1).

6 Thou Shepherd of Israel, and  
mine.

The joy and desire of my heart,  
For closer communion I pine,  
I long to reside where Thou art,  
The pasture I languish to find,  
Where all who their Shepherd obey,  
Are fed on Thy bosom reclined,  
And screened from the heat of the day.

Ah! show me that happiest place,  
The place of Thy people's abode,  
Where saints in an ecstasy gaze,  
And hang on a crucified God,  
Thy love for a sinner declare,  
The passion and death on the tree;  
My spirit to Calvary bear,  
To suffer and triumph with Thee.

'Tis there with the lambs of Thy flock,  
There only I covet to rest,  
To lie at the foot of the Rock,  
Or rise to be hid in Thy breast,  
'Tis there I would always abide,  
And never a moment depart;  
Concealed in the cleft of Thy side,  
Eternally held in Thy heart.

TUNE—"WILL YOU GO?" (B.B., 13; S.M.,  
1, 340).

Behold, behold, the Lamb of  
God.

On the Cross;  
For us He shed His precious blood,  
On the Cross.  
Oh, you who still His love deny,  
And all His grace and power deny,  
Draw near and see your Saviour die,  
On the Cross.

Come, sinners, see him lifted up,  
On the Cross,  
He drinks for you the bitter cup,  
On the Cross.  
The rocks do rend, the mountains  
crumble,  
While Jesus does atonement make,  
On the Cross.

And now the mighty deed is done,  
On the Cross,  
The battle's fought, the victory's won,  
On the Cross.

To Heaven He turns His conquering  
eyes,  
"Tis finished!" now the Conqueror  
cries,  
Then bows His sacred head and dies,  
On the Cross.

Where'er I go I'll tell the story  
Of the Cross,  
In nothing else shall I find glory,  
Save the Cross.

Yes, this my constant theme shall be,  
Through time and in Eternity,  
That Jesus tasted death for me,  
On the Cross.

## A TALE OF TALES.

BY MAJOR BRUNO FRIDDRICH.



ALLES of sorrows, of struggles of blighted lives, dead hopes, of crime and cruelty—ah, are we Salvationists not often so used to them that stories of redemption which would often make the most complacent of easy-going egotists shudder, have only a tendency to blunt our susceptibility to suffering, to harden our sympathy and to rob us of our tenderness in dealing with such cases? Are we not often tempted to look upon the otherwise horrible with a sort of fanatical indifference as a condition that cannot be helped or an evil that cannot be avoided? And yet we have seen abundant proof about us, that whenever a heart has not been purified by the stupor of the evil which they have attacked, that often a few kind, encouraging words, some plaintive sympathy, a hand-shake at the right moment that meant more and was more considered than platitudes in fine words, some sound advice had been to some sinners turned soul the lifetime that has snatched them from the angry billows of that immense sea of misery round about them?

### From Morphine to Christ.

"Are you the new Major from Canada?" The speaker was a brakeman on a transcontinental railroad when I was on my first tour of inspection in the Far West. He soon told me that he was a soldier in the corps for which I was bound; let us call him Frank for a change from the usual John and Jimmie.

"I am sure," continued Frank, "there is not another soldier in the corps that owes so much to God and the Army as myself, and I would not have been saved had it not been for the patience and discretion used by Capt. Bennett, who was afterwards shot by a ronch in Spokane."

The shrill whistle of the locomotive announced that we were nearing a station, which required our brakeman to attend to his duty and leave us for a little while. After the train had started again, Frank came into our carriage and, being invited to tell us something about his conversion, he sat down in the seat beside us and told us plain, but convincing words his story.

"Why, when I came to the penitentiary, I was a vile opium fiend. I was not born so; on the contrary, my mother was a good Christian, and it is for her sake that I have so far refused to write about myself for the 'War Cry,' because she would not believe that it was her boy who read in print what was in his sins. I was ashamed to write her of my true condition, and after I was saved, I thought that it was not necessary that I should rehearse to her the record of my bad life. You have no idea what it means to be a slave to opium. Alcohol is bad, but it cannot compare with this drug. The morals of the drunkards are

### Above the Morphine Fiend.

I was so addicted to the habit that I lost all decent employment, and would make my living playing the piano or the violin in the questionable resorts of the city. I became so a physical wreck; my condition was so bad that I could not sleep while lying down, but all the rest, or some sort of stupor, that I would have occasionally, I would take while sitting in a chair.

"At last I sunk to such a depth of wretchedness that even the lowest depths could not tolerate me, but mercilessly kicked me out of doors."

"Bless God, the Army took me in."

"Capt. Bennett had dealt with a good many cases of morphine fiends, and had taken the trouble of patient study, so that she knew just how to take me."

"When others loathed me, she prayed with me and looked after me until I got strong enough spiritually to assist the other inmates. She spent many a weary hour to assist me, and many other fellow-sufferers, who are now free from this fearful habit, bless her for the firm and yet patient way she would look after them until fully restored to their right mind. Thank God for a pardon that brings with it power to overcome, and thank God for the grace given to those that take strength to help the world, and stand with it. I have been an employee of this road for a long time, and have never been ashamed to be a Salvationist and to speak to my comrades about Christ and His salvation. I

have now a good Salvationist for a wife, and a happy home we have."

With a quiet smile and a dimple in his face while in H—— I gladly accepted, and, after seeing him in his home, I was more than ever convinced that his conversion was not only genuine, but also miraculous.

### A 22-Grain Curse Removed.

In the same corps I met two more cases of saved morphine-users. One of them showed me his arms, which were literally covered with marks, showing the spots where the drug had been injected. Once a man is under the sway of this habit, he is obliged to increase his doses rapidly, as the system gets used to it, and small doses which often would kill many a man, have no effect upon him. It took him to use 22 grains of morphine daily to find relief from the agony of suffering felt when the effect of the drug had left him. This quantity would kill a large number of men not used to the drug. He was a bright young fellow, and one of the humblest converts that I ever met.

This girl told me afterwards that it was the repeated few kind words spoken to her when she used to be

heroic effort of the outlaw and highway robber, to save his former chum from prison, and doing it by pleading guilty himself, and taking her punishment upon him? How much greater and nobler the thought that Christ made Him also the sins of those who hated Him, and made a way to freedom for those that did not love Him? Our greatest sacrifice sinks into oblivion at this display of true and pure love.

### She Masqueraded as a Man.

A similar case to Martha's came in our regiment over at Missoula, and was in due time reported to the War Cry at that time. It was a girl that for 14 years had worn man's attire; had learned the plumbing trade and worked at it, and, lastly, had peddled coal oil. Her worst sin was drink. A comical incident of her dual life dropped out when we learned that she had actually courted a maiden that kept a millinery store. When this woman was told that her "Fred" was really she would not believe it, but accused the matron of the Rescue Home of deception, saying that it was one of the tricks of the Salvation Army to get notoriety. Finally, her Fred, in female garb, was taken to her store, and she had to believe this dual evidence.

This girl told me afterwards that it was the repeated few kind words spoken to her when she used to be

She knew well that she was considered one of the worst characters in town. Disgusted with her depraved ways, desirous of ever being able to get back to virtue, she had sent the ladybird's little girl out of the room, locked the door and took poison. She sought in death that peace which life had denied her. Fortunately she was discovered, and the doctor entered through an unfastened window in time to save her life after vigorous efforts.

Like a sensible man, he sent her to the Army Home, where she was cared for by the matron. I may say here that this matron is known to me as

one of the most successful officers whom we have in the Rescue Work, and her success is entirely due to the pains she takes in making the girls feel that she really has a motherly interest in them, at the same time maintaining her authority. The best testimony that can bring to this officer's interest is that these girls have sought and professed salvation.

Mary's spirit was lifted up towards home, and finally she found pardon in Christ. After giving good evidence of her conversion, her fare was found and she was sent to St. Louis, where she had relatives. She wanted to start a new life there. Alas, her good intentions were soon put to a severe test. A few days after she left a letter from her friend, the matron that she had been driven from the home of her sisters, who had heard of her disgrace and now banished her profession of salvation.

In that hour of bitterness the tempter came, and, pointing to the prospect of poverty, held out opportunities of an easy way to live. Thank God, Mary had found Grace that did not fail her in this hour, and she stood true against the frequent attempts of hell to re-capture her. She had truly learned to esteem the value of a salvation from the uttermost to the uttermost.

"I used to be an officer once, and know what salvation means to a man. But it is no use to get me out to the penitent-form, as I have fallen too far. I am a gambler, a blasphemous, a scoundrel and an all-round bad man."

He had been sitting all through the meeting with the ringlets of an inner conflict depicted upon his countenance. Several times I had met him in different places, and always received the same answer.

The next time I saw him in the truth, he told me that he meant to do better, and that he was on his way to G——, where he owned a gambling house, which he meant to close and then get converted.

Several weeks later I received a letter from an officer in Montana, telling of a glorious conversion. I recognized from the description at once the man. It appeared that he had not quite his desire to convert when he told me he would, but had continued the same. Coming to the town in question, he had entered into a bazaar race on Sunday, and won the heavy purse and stake. Immediately he fell sick and his conscience smote him so that he considered that his sickness was a warning from Heaven, and would mean death to him if he did not repent and make restitution. As soon as he could leave the bed he struggled to the barracks and gave himself to God, receiving the assurance of pardon then and there. Shortly afterwards he left for G——, where he closed his gambling den, and to my knowledge, he is doing well still.

Before the Victoria Corps moved out of the old Sunday School into the present building, they had over their platform a large motto, "Remember Your Mother's Prayer." This was singularly appropriate, as nearly a young man had gone West to seek his fortune, only to find his greatest misfortune. I recalled distinctly one night when this text seemed to receive life, and compelled me to dwell on it when drawing the meeting to a close. I felt strangely impelled to go straight to a young man half way down the building, who was looking up at me, and, putting my hands around his neck, addressed him in a voice that I could hardly believe that he had hit him square. He believed himself a hardened back-slader, beyond salvation. It took me the best part of an hour to persuade him that there was still an opportunity for him. At last he broke away from his doubts and found a joyous forgiveness.

Ten months later, while on tour I had occasion to go through Seattle, when to my glad surprise I saw that young man clad in Cadet's uniform, while his face wore the shine of Heaven. How well I considered myself repaid for that hour of faithful dealing with him.

THE WAR CRY, Official Gazette of the Salvation Army, published by John M. C. Horn, S. A. Printing House, 12 Albert Street, Toronto.



A Cartoon from the English C.

### A Woman Outlaw Won for Jesus.

"She was a regular highway robber," the Captain told me when I asked her about another notorious catch of the same corps.

"She masqueraded as a man so well, that even her chum, who was the same in her early days, did not know her, until both had been captured,

and the truth leaked out in court. It was then that Martha's chum, although an outlaw, showed a nobility of character which we must admire. When he heard that his companion was a woman, he took upon himself the entire guilt and responsibility of the robberies, and received a sentence of twenty years imprisonment. Believe me, when Martha was freed to go home, S.A. caught her, and she was welcomed from her restless and romantic life of sin. She is working hard now, I have been told, to save enough money to make an appeal to get the man who bears her sentence out of the penitentiary, as he is reported to be dying of consumption.

Who is not moved profoundly by the

drinking in certain saloons by one of our officers, who sold 'War Cry' there, gave her for the first time the impression that there was really some one that loved her for her own sake. This called upon the best emotions in her, and she raised herself in an effort to make herself worthy of this confidence. How often great changes can be traced to faithful and consistent dealing in the trifling every-day matters.

### Poor Mary!

I am led to believe that there are really a few bad men and women who secretly do not despise their own wickedness, as well as envy and respect virtue when they see its unselish demonstration. We are so ready to condemn men when they show their vice and wrongdoing in their worst side, while we would often be moved to pity and tearful compassion if we knew their hygienic condition and understood the circumstances that led up to their present condition.

Poor Mary had sunk low. Indeed,